1. When we accept your story and you accept ours we will finally be able to live together.

2. What I’ve seen here today was very moving and even painful. In spite of living here more than 35 years I feel the need and the hope to return to the land and revive it with the past emotions, to revive it with the culture and habits of yours, the residents. A land is not a brick. A land is value, is roots, is a love to a place. There’s no room for deportation. My heart is with you.

Efrat Katz, Nir Oz.

3. to those who lived here before me, … before I was born, before I knew about the conflict: I wish we could have shared this beautiful land in peace. It would have saved so much hardship and bloodshed. As a person who lives in Nirim, I would love to live as neighbors, respecting each others’ lives and homes. I still believe in the dream calls “peace”. maybe some day we can meet. Adele Reamer, Kibbutz Nirim. areamer@gmail.com

4. I reach out in peace. I hope to meet and talk with people from al-Ma’in. Only by the the exhibit by Eitan Bronstein I was exposed to the history go this place. In the name of Krotenberg family from kibbutz Magen.”

5. Dear peoples, in our world people encounter difficult events in many places. It’s a pity. You were forced to leave your home, and I leaved my home to come here and to try to solve the big problems of the Jewish People, my people. I wish you to have the courage and strength to turn your environment good and flourishing as we did. Act to find a way for coexistence for both our peoples.

6. To the future.

7. We saw the exhibition. We’ve heard the other side. I am sorry it happened that way, but every coin has two sides. May the peace break through and we will continue visiting each other for the well being of all. Let it be.

8. (In Arabic) Our dear al-Ma’in refugees, My name is Tal and I want to live with you in peace, hope and love! My family left Irak in 1970 and moved to this land (Israel/Palestine). I identify with you and with the Palestinian issue. Inshallah, we will be united. My land is your land, my home is your home. We are from the same family!

9. As a Jewish Israeli, I wish your return. All of you. Everyone tat wishes to return, should return. And I hope I will be privileged enough to see it happens in my lifetime. I acknowledge that you were expelled and denied from returning, and I wish we get to live all together in this land.

10. I hope that some day, soon, you will return to this land, and we can live together, enriching each other’s lives ! Yours, Naomi

11. Palestine will be free. And when Palestine will be free, we will all be free. We keep you always in our thoughts and our actions. With love and hope from the beautiful land of Palestine.

12. Sad and painful. I wish so much we’d live in peace and love.

13. I’m sorry for your suffer because we are all the human family. But from your Muslim brothers you are suffering and threatened thousand times more. If the things would have
been the other way around, the issue wouldn’t be to return to a lost home because we would be massacred. Nel. I wish for peace and coexistence.

14. (In Arabic) we hope that you will return soon, it’s your nation and you have the right to return and live here, inshallah.

15. We’re so waiting for your return! The soonest the best. I am so sorry for all what we’ve been doing to you… for 71 years now… Dismantle colonialism! End occupation! Eléonore.

16. I’ve read, I’ve watched, I observed, I was moved, I’ve pained, I turned sad, I turned angry. How much unnecessary injustice we create in the name of Judaism, Zionism and Colonialism. My heart is with you. Sigal.

17. I wish we live in peace and tranquility. Mariana

18. I was very very move (by the exhibit). I’m wishing to us peace between our peoples.

19. I am sorry that you are not still living here together with us. And I am sorry that my country has treated you so cruelly, shamelessly, horribly. Wishing you only a better future. Su Schachter.

20. I identify with your pain. I am sorry that for years your story was hidden from us. This exhibit is a symbolic expression of the beginning of reparation. Naomika Zion, neighbor from Sderot.

21. The land doesn’t discriminate, it hosts all its inhabitants and has no preferences. In its different parts, we’d be glad to establish together an egalitarian and shared society. To better days, Dror (19) and Nor (17).

22. It’s very moving. With the wish for an opening of a new hope between us, who live so close from each other. And my message is to talk. Maybe it will develop into a good neighboring. Naomi Gome, Nir Oz

23. Peace, peace, peace, This is what you and us want. Sincerely yours, Hayuta, Nir Oz